IN THE UNITED S JUN 0 2 700 g Application of: JIHYUN AHN Ser. No.: 10/679,463 Filed: 10/7/03	STATES PATEN))))) .	T AND TRADEMARK OFFICE PAGE SKIPPING BOOK Group Art Unit: 3161 Examiner: Mark Henderson
	AMENDME	ENT "B"
Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450		

Sir:

Responsive to the Office Action dated January 27, 2006, please amend the aboveidentified application as indicated below.

> 37 CFR 1.8 CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 5-30-06 (date).

Terri Craine

IN THE DRAWINGS:

An amended Fig. 4 is attached for approval.